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NOTICE OF MEETING

LOCAL COUNTRYSIDE ACCESS FORUM

04 APRIL 2006

TO: ALL MEMBERS OF THE LOCAL COUNTRYSIDE ACCESS FORUM

You are requested to attend a meeting of the Local Countryside Access Forum on **04 April 2006 at 7.00 pm** in the Council Chamber, to transact the business set out in the attached agenda.

> Chris Herbert Acting Director of Corporate Services & Resources

Members of the Local Countryside Access Forum

Mr David Bertie, Mrs Celia Blay, Mr Chris Gardner, Mr Mike Gates, Cllr Mrs Anne Haydon, Cllr Iain McCracken, Mr Richard Mosses, Mr Mark Osman, Mrs Diana Pidgeon, Mr Peter Radband, Mr Derick Stickler, Mr Stuart Tarrant and Miss Caroline Tomalin

EMERGENCY EVACUATION INSTRUCTIONS

If you hear the alarm:

- 1 Leave the building immediately
- 2 Follow the green signs
- 3 Use the stairs not the lifts
- 4 Do not re-enter the building until told to do so

THE LOCAL COUNTRYSIDE ACCESS FORUM 04 April 2006 (7.00 pm)

AGENDA

		Page No
1.	WELCOME	
2.	APOLOGIES FOR ABSENCE	
3.	MINUTES OF THE LAST MEETING	1 - 4
	To approve as a correct record the minutes of the meeting of the Committee held on 27 September 2005.	
4.	FORUM MEMBERSHIP	5 - 8
	Welcome to new membersNominations and voting for chair and vice-chair	
5.	JAMES WARNE, FARM CONSERVATION ADVISOR, FARMING AND WILDLIFE ADVISORY GROUP (FWAG)	
	 Introduction to the Farming and Wildlife Advisory Group 	
6.	GILL ALKER, THAMES VALLEY ENERGY	
	Short rotation coppice / energy crops	
7.	RIGHTS OF WAY IMPROVEMENT PLAN (ROWIP)	
	 Update on Bracknell Forest ROWIP Other authorities (Countryside Agency questionnaire) & the future 	
8.	LCAF ANNUAL REPORT 2005	9 - 10
9.	LCAF GUIDANCE WORKSHOP	11 - 18
	 Notes from the Countryside Agency/DEFRA workshop on 8 February 2006. 	
10.	NATIONAL COUNTRYSIDE ACCESS FORUM (NCAF)	19 - 30
	Minutes from 21st meeting on 14 November 2005	
11.	INFORMATION AND UPDATES	
	Syngenta bridleway'	
	Devil's Highway underpassWatersplash Lane	
12.	VALLEY GARDENS (STUART TARRANT)	

13. ANY OTHER BUSINESS

14. PUBLIC QUESTION TIME (MAXIMUM OF 10 MINUTES)

15. DATE OF NEXT MEETING